County of Jefferson Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



May 27, 2021

To: Honorable Members of the Board of Legislators

This shall serve as notice that the regular session of the Jefferson County Board of Legislators for the month of June will be convened on *Tuesday*, *June 1*, *2021 at 6:00 p.m.* in the Board of Legislators Chambers, Historic Courthouse, 195 Arsenal Street, Watertown, NY.

If you need additional information relative to any of the Board Session agenda items, please feel free to give me a call.

The agenda for the Session is as follows:

ROLL CALL OF MEMBERS

PUBLIC HEARING - Local Law Intro No. I of 2021

PRIVILEGE OF THE FLOOR

READING OF MINUTES OF LAST SESSION, IF REQUESTED

PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

REPORTS OF STANDING COMMITTEES

Report of the Finance & Rules Committee on Financial Resolutions Report of the Finance & Rules Committee on Legislators' Expenses

REPORTS OF COUNTY OFFICERS AND OTHERS

Report of the County Treasurer on Investments and Cash in Banks Report of the County Administrator on Budget Transfers Report of the County Auditor on Erroneous Assessments

LOCAL LAWS, RESOLUTIONS AND MOTIONS

1. Resolution No. 114

Payment of Legislators' Expenses

2.	Resolution No. 115	Authorizing the Vacating of Judgment of Foreclosure for Owners of Certain Parcels of Real Property and Discontinuance of Foreclosure Proceeding
3.	Resolution No. 116	Authorizing Acceptance of Offers to Purchase Real Property Acquired by Tax Foreclosure but Not Sold at Auction
4.	Resolution No. 117	Appointing Members to the Jefferson County Board of Ethics
5.	Resolution No. 118	Setting Time and Place for Public Hearing on Tentative 2021- 2022 Jefferson Community College Budget
6.	Resolution No. 119	Authorizing Agreement Extensions for the New York State Board of Elections Voter Education and Poll Worker Training Grant
7.	Resolution No. 120	Amending Management Compensation Plan for 2021
8.	Resolution No. 121	Approving Appointment of County Director of Veterans Services
9.	Resolution No. 122 (Roll Call Vote)	Amending the 2021 County Budget and Capital Plan in Relation to Fuel Farm Repairs at the Watertown International Airport
10.	Resolution No. 123 (Roll Call Vote)	Amending the 2021 County Budget and Capital Plan in Relation to the Watertown International Airport Aircraft Rescue Fire Fighting Facility Construction Project
11.	Resolution No. 124 (Roll Call Vote)	Authorizing Agreements with the Federal Aviation Administration (FAA) and McFarland Johnson, Inc. in Relation to Installation of Runway Vertical/Visual Guidance Systems at the Watertown International Airport, Related State Environmental Quality Review (SEQR) Determination Thereto and Amending the 2021 County Budget and Capital Plan
12.	Resolution No. 125 (Roll Call Vote)	Accepting Coronavirus Response and Relief Supplemental Appropriation (CRRSA) Act Funding for the Watertown International Airport and Amending the 2021 County Budget and Capital Plan
13.	Resolution No. 126 (Roll Call Vote)	Amending the 2021 County Budget in Relation to Jefferson County's Housing Improvement Program
14.	Resolution No. 127	Establishing Time and Place for Public Hearing Related to the Status of the 2019 Community Development Block Grant (CDBG) Housing Award
15.	Resolution No. 128	Amending the 2021 County Budget in Relation to Recycling & Waste Management

16.	Resolution No. 129 (Roll Call Vote)	Amending the 2021 County Budget in Relation to Recycling & Waste Management
17.	Resolution No. 130	Appointing Members to the Jefferson County Long Term Care Advisory Council
18.	Resolution No. 131	Appointing Members to the Jefferson County Office for Aging Advisory Council
19.	Resolution No. 132	Amending Agreement for Provision of Personal Emergency Response Systems Funding with the Henry Keep Home
20.	Resolution No. 133	Amending Agreements for Provision of Services to Elderly of Jefferson County
21.	Resolution No. 134	Appointing Member to the Community Services Board
22.	Resolution No. 135 (Roll Call Vote)	Amending the 2021 County Budget to Reappropriate Funding From NYS Office of Temporary and Disability Assistance for Homeless Services Plan
23.	Resolution No. 136 (Roll Call Vote)	Amending the 2021 County Budget to Reappropriate Funding From NYS Office of Children and Family Services for Family First Transition Funding
24.	Resolution No. 137 (Roll Call Vote)	Amending the 2021 County Budget Relative to Additional Revenue from NYS Office of Temporary and Disability Assistance for Emergency Rental Assistance Program Funding
25.	Resolution No. 138	Amending the 2021 County Budget Relative to Social Service Department Accounts
26.	Resolution No. 139	Establishing Time and Place for Public Hearing Related to the 2020 Community Development Block Grant COVID-19 Response - CARES Process

Sincerely,

Robert F. Hagemann, III
Clerk of the Board

RFH:jdj

Enc.

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. 1/4

Payment of Legislators' Expenses

	By Legislator	: <u>Patri</u>	ck R. Jareo	-				
						•	nas	
		Leg	islator Expense:	\$ 81.76	5	ators of the County of Jefferson, New York, do hereby certify ution No of the Board of Legislators of said County of office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of hand and affixed the seal of said County this day of		
			solved, That the C nants as audited.		be and is he	ereby directed to	draw	
	Seconded by	Legislator:	William W.	Johnson				
				·				
		• .						
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•								
	of New York) sty of Jefferson)	s.:						
			that I have compared t Jefferson with the ori	he foregoing copy of Re ginal thereof on file in day of	esolution No my office and d	of the Board of Legi uly adopted by said Bo	slators of said Cou ard at a meeting o	nty of f said
			In testimony wheree		my hand and affi	xed the seal of said Co	anty this d	ay of

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. __//5__

Authorizing the Vacating of Judgment of Foreclosure for Owners of Certain Parcels of Real Property and Discontinuance of Foreclosure Proceeding.

	Clerk of the Board of Legislators
	In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20
	I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of , 20 and that the same is a true and correct copy of such Resolution and the whole thereof.
County of Jefferson)	
State of New York)	
Seconded by Legislate	or: William W. Johnson
an Order to vacate the	bunty Attorney is hereby authorized to file with the Court a motion seeking Judgement of Foreclosure, discontinuing the <i>in rem</i> tax foreclosure action tice of Pendency of such action in regard to the respective parcel(s) of
Proceedings, the Boar right of foreclosure to	d of Legislators does hereby approve of the re-purchase of the County's those individuals set forth in Exhibit "A", in considerations of the individuals as shown on said Exhibit, and be it further
	Resolved, that Pursuant to Section 1.6 of the Administrative Regulations roperty Acquired by the County Pursuant to Real Property Tax Foreclosure
	wners and the amounts deposited are set forth in Exhibit "A" which is derein, and made a part hereof.
of foreclosed properti obtained in certain Ta	es have tendered offers to re-purchase County's right of foreclosure ix Foreclosure proceedings, by depositing in trust with the County funds in the tax, penalties, and interest, together with the County's established
Whereas, pursuant to	Section 1.6 of the Administrative Regulations for the Sale of Real Property aty Pursuant to Real Property Tax Foreclosure Proceedings, certain owners
By Legislator:	Robert W. Cantwell, III

EXHIBIT A

Jefferson County Delinquent Tax Buybacks - As of 05/24/21

Town	<u>Parcel</u>	Name	Taxes Paid
Adams	99.13-2-23	Morgan, Jesse & Dannielle	\$ 5,278.32
Alexandria	8.00-2-38.55	Spencer Valley Zip Line	\$ 2,742.66
Cape Vincent	59.11-1-18	Getty, Lee L.	\$ 6,032.80
Clayton	20.48-1-12.3	Major, Tamela	\$27,902.77
Ellisburg	118.19-2-42	Stevens, Albert C. & Kenneth E.	\$ 7,298.24
Ellisburg	124.00-1-46.6	Manchester, David	\$ 6,973.06
Rutland	76.13-1-1	Phelps, Jordan (formerly Frederick &	
		Sheri Phelps)	\$13,054.76
Rutland	15.00-5-24	Beyer, Dawn M.	\$ 5,535.17

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. _//\(\begin{align*} \limits_{\limits} \limits_{\

Authorizing the Acceptance of Offers to Purchase Real Property Acquired by Tax Foreclosure but Not Sold at Auction.

William W. Johnson

By Legislator:

	· ·	d the following parcels for sale to	the adjoining land
Whereas, the highest	t bidder has been dete	ermined by the County Attorney as	s follows:
Town	Parcel	Buyer	Bid Price
Alexandria	14.15-1-21.25	Russell and Tina Shultz	\$1.00
deed in favor of the a Legislators; and it is Resolved, That the C necessary agreement documents, subject to Seconded by Legisla	above buyers to be exfurther Chairman of the Boar s and other documen o the review and app	d is hereby authorized and directed ts constituting the contract of sale roval of the County Attorney as to	f of the Board of d to execute the and conveyance
f New York)) ss.: y of Jefferson)	Andria 14.15-1-21.25 Russell and Tina Shultz \$1.00 To therefore, Be It Resolved, That the offer to Purchase Real Property at the sales price set to herein above, plus the cost of recording the said conveyance, be and hereby is approved by Board of Legislators, and the County Attorney is directed to prepare and execute a quit claim I in favor of the above buyers to be executed by the Chairman on behalf of the Board of slators; and it is further Dived, That the Chairman of the Board is hereby authorized and directed to execute the increase and other documents constituting the contract of sale and conveyance unents, subject to the review and approval of the County Attorney as to form and content. Dived That the Chairman of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopt said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this day of, 20 and that the seal of said County this		
	that I have compare Jefferson with the o Board on the such Resolution and In testimony whe	d the foregoing copy of Resolution No. of original thereof on file in my office and duly ac day of and t l the whole thereof. reof, I have hereunto set my hand and affixed the	the Board of Legislators of said County of lopted by said Board at a meeting of said hat the same is a true and correct copy of
		Cle	rk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. __//7___

Appointing Members to the Jefferson County Board of Ethics

	By Legislator: _	Robert W. Can	twell, III			
		shed an Ethics Bo	<u> </u>	ocal Law No. 1 of 1 cle 18 of the Genera		
		ms and are respon	sible for ensuring fi	the Board of Legislall compliance with		
				ing without compen party as another sitti		
	Whereas, there are	e currently three va	acancies on the Ethic	es Board to be filled		
	Now, Therefore, E appointments to the			slators approves the	following	
	<u>Name</u>	,	Term to Ex	<u>pire</u>		
	Barry Orm	•	12/31/23			
	Sarah Wei Mike Chav		12/31/22 12/31/21			
	wire chav	ousiic	12/31/21			
. *	Seconded by Legis	slator: <u>Allen</u>	T. Drake			
						•
				,		
tate of	f New York)					
County	of Jefferson)					•
			•			
		that I have co Jefferson wit	ompared the foregoing copy th the original thereof on fi	of Legislators of the County of Resolution No of the in my office and duly add, 20 and the	he Board of Legislators opted by said Board at	of said County of a meeting of said
		In testimo	ny whereof, I have hereunto	set my hand and affixed the	e seal of said County th	is day of
				Clerk	k of the Board of Legisl	ators

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. __//\frac{\begin{align*}/\pi & \\ & \end{align*}

Setting Time and Place for Public Hearing on Tentative 2021-2022 Jefferson Community College Budget

hearing as required Seconded by Legisla	by law.	James A. Nabywa	·	ed to give	notice of said p	ublic
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of New York)) ss.: ty of Jefferson)						

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. __//9___

Authorizing Agreement Extensions for the New York State Board of Elections Voter Education and Poll Worker Training Grant

By Legislator: Patrick R. Jareo

					Clerk of th	ne Board of Legislat	ors -
		In testimon	y whereof, I have here	eunto set my hand an	d affixed the seal	of said County this	day of
		that I have cor Jefferson with Board on the	signed, Clerk of the Bo npared the foregoing a the original thereof day of on and the whole ther	copy of Resolution No on file in my office a	o of the Board duly adopted	ard of Legislators of	said County of meeting of said
	f New York)) ss.: v of Jefferson)						
					·		
	•						
-			Commercially	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
	agreement extensions Seconded by Legislat		tterson County. t W. Cantwell,				·
	Resolved, That the C		•		directed to	execute said	
	Now, Therefore, Be I and future years for r			•	ontract exten	sion for this y	ear
	Whereas, There are recontract.	emaining funds	for which the N	YS Board of E	lections will	extend the	
	Whereas, By subseque to cover unspent fund		in following ye	ears, this Board	authorized g	rant extension	ıs
÷	NYS Board of Election	. -			·		
	Whereas, By Resolut						ie

Amending Management Compensation Plan for 2021

By Legislator: William W. Johnson
Whereas, As part of the Administrative Policies and Procedures governing Management and Management Confidential employees adopted by Resolution No. 18 of 1989, as amended, this Board approved a compensation plan which provides for compensation to be paid in accordance with a schedule of grades and steps, and
Whereas, The adopted 2021 County Budget provides funding for compensation increases for management and management confidential employees, and
Whereas, By Resolution 256 of 2020, this Board approved a Management Compensation Plan for 2021 which, due to a challenging financial situation including much uncertainty at the time, amended the plan to provide only step increases and adjusted step increments in accordance with the schedule attached thereto, and
Whereas, This Board now wishes to amend the Compensation Plan for 2021, due to a more stable financial situation, to provide for an adjustment of 2% to the general management schedule; management/confidential schedule; to adjust increments in accordance with the attached schedule effective June 27 through December 31, 2021, and
Whereas, By Resolution 191 of 2020, This Board authorized employment agreement with Jefferson County Civil Service Employees Association including a 0% increase effective January 1, 2021, and
Whereas, Said employment agreement also included a stipulation that in the event Jefferson County management/management confidential employees receive a salary increase for the year 2021, then the employees covered under the agreement shall receive a salary increase equal thereto.
Now, Therefore Be It Resolved, That the attached schedules are hereby adopted as the Management and Management Confidential Compensation Plan for Jefferson County effective June 27 through December 31, 2021, and
Be It Further Resolved, That the 2% adjustment will be applied to employees in the Jefferson County Civil Service Employees Association in accordance with the authorized agreement as pethe attached schedule effective June 27 through December 31, 2021.
Seconded by Legislator: Patrick R. Jareo

			i.						
	JUNE 27, 2021 ADMINISTRATIVE SCHEDULE								
GRADE	LEVLEL A	LEVEL B	LEVEL C	LEVEL D	RATE	MAXIMUM			
1	96498	99377	102250	105124	107998	125864			
II .	88175	90804	93428	96054	98678	113388			
III	80607	83005	85402	87802	90202	101726			
IV	73732	75923	78111	80303	82493	95646			
IVPH/ATTY	84165	86683	89163	91681	94164	109198			
V	69806	71805	73817	75888	77955	85314			
VPH/ATTY	79578	81858	84152	86512	88869	97258			
VI	64313	66148	67982	69817	71653	78209			
VIPH/ATTY	73407	75486	77590	79700	81776	89291			
VII	59411	61095	62783	64471	66157	71526			
VIII	54996	56554	58110	59664	61221	66011			
IX	50993	52429	53861	55296	56731	61004			
X	47356	48681	50006	51332	52659	56459			
XI	44040	45265	46492	47716	48941	52319			
XII	40516	41644	42772	43898	45026	48134			

	JUNE 27, 2021 MANAGEMENT CONFIDENTIAL										
	SALARY SCHEDULE										
<u> </u>						,					
GRADE	Hant :	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7			
MC1		41005	42461	44226	45882	47720	49577	51542			
		22.53	23.33	24.30	25.21	26.22	27.24	28.32			
								·			
MC2		36345	37474	38784	40113	41587	43207	44754			
		19.97	20.59	21.31	22.04	22.85	23.74	24.59			
							1				
MC3		34671	35745	36819	38038	39239	40550	42115			
	 	19.05	19.64	20.23	20.90	21.56	22.28	23.14			
		22054	22222	05047	0.00=4	07446	00000				
MC4	1	33051	33998	35017	36054	37146	38238	39694			
		18.16	18.68	19.24	19.81	20.41	21.01	21.81			
40 HR WRK WK		37773	38854	40019	41205	42453	43701	45365			
MC5		31541	32396	33342	34271	35199	36291	37328			
		17.33	17.80	18.32	18.83	19.34	19.94	20.51			
40 HR WRK WK	,	36046	37024	38106	39166	40227	41475	42661			

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SCHEDULE II JUNE 27, 2021 SCHEDULE CSEA

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
1	13.75	14.15	14.61	15.00	15.46	15.90	16.44
2	14.19	14.68	15.09	15.54	16.07	16.65	17.10
3	15.10	15.61	16.15	16.71	17.25	17.75	18.38
4	15.66	16.15	16.73	17.25	17.75	18.38	19.00
5	15.97	16.55	17.05	17.65	18.24	18.88	19.57
6	16.56	17.05	17.67	18.24	18.89	19.56	20.33
7	16.90	17.56	18.12	18.71	19.48	20.22	20.93
8	17.50	18.11	18.70	19.36	20.14	20.84	21.76
9	18.42	19.10	19.79	20.64	21.44	22.33	23.23
10	18.82	19.55	20.30	21.13	21.90	22.87	23.79
11	19.65	20.40	21.30	22.15	23.03	23.96	24.97
. 12	20.35	21.22	22.09	22.98	23.89	24.97	25.91
13	21.13	21.90	22.92	23.86	24.89	25.89	26.95
14	21.81	22.77	23.74	24.77	25.72	26.85	27.92
15	22.92	23.86	24.89	25.91	27.00	28.17	29.31
16	23.92	24.96	25.92	27.03	28.27	29.45	30.71
17	24.95	25.92	27.03	28.21	29.45	30.71	31.98
18	25.97	27.16	28.35	29.55	30.80	32.16	33.53
19	27.23	28.37	29.61	30.83	32.17	33.56	35.05
20	27.93	29.24	30.44	31.70	33.09	34.43	36.14
21	29.72	31.00	32.35	33.82	35.27	36.76	38.44
22	30.88	32.22	33.57	35.09	36.72	38.22	39.94
23	32.34	33.81	35.27	36.77	38.48	40.13	41.95
24	33.59	35.23	36.75	38.31	40.08	41.87	43.74

| JEFFERSON COUNTY BOARD OF LEGISLATORS | Resolution No. _ /2 | ___

Approving Appointment of County Director of Veterans Services

By Legislator: _	Patrick	R. Jareo	•		•	
of the Board of D	avid L. Pav	Section 357 of the vey as County Dire rve at the pleasure	ctor of Veter	ans Services ef	fective 6/28/21 at	rman
Seconded by Legi	slator:	Robert W. Cant	well, III			
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	+ J					
rate of New York)) ss.: ounty of Jefferson)						
	tha Jef Bos	, the undersigned, Clerk of it I have compared the for fferson with the original t ard on the day of th Resolution and the who	egoing copy of Re thereof on file in t f	solution No of my office and duly ac	the Board of Legislators	of said County of a meeting of said
		In testimony whereof, I ha	ve hereunto set m -•	y hand and affixed tl	he seal of said County th	is day of
				Cle	rk of the Board of Legis	lators

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>/ 2</u>2____

Amending the 2021 County Budget and Capital Plan in Relation to Fuel Farm Repairs at the Watertown International Airport

Robert W. Cantwell III

By Legislator:

	nternational Airport provides fueling and all air carrier operators, and	ground services to general	
Whereas, Inspection are farm functions and fue	nd repairs to the airport's fuel farm facility ling operations, and	are needed to maintain fue	el .
and repairs in accordan	ironmental has been awarded through comce with Airlines for American Specification of the Airports and other associated wor	ons 103, which is the stand	tion ard
Whereas, Funds are average requested a transfer to p	ailable within the airport capital budget an pay for associated expenses.	d the Airport Manager has	
Now, Therefore, Be It 1	Resolved, That the 2021 County Budget is	amended as follows:	
Increase:			,
Expenditure 01561000 04211	Building/Property Maintenance	\$ 17,000	
Transfers:			
01899200 95031 20990100 09000	Interfund Transfers Transfer to General Fund	\$ 17,000 \$ 17,000	
Decrease:			
Expenditure 20561000 02001	Airport Facility	\$ 17,000	
and be it further			
Resolved, That the six	year capital plan is amended accordingly.		
Seconded by Legislator	: Jeremiah J. Maxon		

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. /23

Amending the 2021 County Budget and Capital Plan in Relation to the Watertown International Airport Aircraft Rescue Fire Fighting Facility Construction Project

			-	
$\mathbf{R}\mathbf{v}$	Legislator:	Anthony J.	Doldo	
$\boldsymbol{\nu}$	Logistator.	A MILLIOIDA O	. Duido	

Whereas, By Resolution 147 of 2019, this Board authorized an agreement with the Federal Aviation Administration and New York State Department of Transportation for the Aircraft Rescue Fire Fighting (ARFF) Facility Construction Project in the amounts of \$5,330,450 and \$140,275 respectively, and

Whereas, By the same Resolution, this Board authorized an agreement with D.C. Building Systems, Inc. for general construction of said project in the amount of \$3,295,000, ENI Mechanical Inc. for mechanical in the amount of \$654,900, J.E. Sheehan Contracting Corp. for plumbing in the amount of \$269,000 and Jordstat Construction Inc. for electrical in the amount of \$653,923, and

Whereas, By Resolutions 80, 194 and 263 of 2020, this Board has approved previous change orders totaling \$224,649.29 and the contract with D.C. Building Systems, Inc. for the General Construction was then \$3,519,649.29, and

Whereas, Various change orders are needed for doors, overhead doors, various hardware, floor coatings, drainage and site work, water tank hardware, and miscellaneous building and ARFF equipment, and

Whereas, It is necessary to provide final change orders for D.C. Building Systems, Inc. in the amount of \$151,137.50, ENI Mechanical Inc. in the amount of \$6,462.00, J.E. Sheehan Contracting Corp. in the amount of \$10,730.05, and Jordstat Construction Inc. in the amount of 79,710.31, and

Whereas, It is necessary to recognize additional federal and state revenues and required local share for this project.

Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue 20900600 94589	Federal Aid – Airport Capital Projects	\$ 235,637.87
20900600 93589 Expenditure	Airport -State Aid – DOT	\$ 6,200.99
20561000 02079	Airport ARFF Building	\$ 248,039.86

Expenditure 20698900 02064 Pro	operty Improvements	\$ 6,201.00	
and be it further			
Resolved, That the six yes	ar capital plan is amended accordingly.		
Seconded by Legislator:	Robert W. Cantwell III	•	
		·	
State of New York)) ss.: County of Jefferson)		• • • • • • • • • • • • • • • • • • •	
	I, the undersigned, Clerk of the Board of Legislator that I have compared the foregoing copy of Resolutio Jefferson with the original thereof on file in my off Board on the day of such Resolution and the whole thereof.	n No of the Board of L ice and duly adopted by said	lew York, do hereby certify egislators of said County of Board at a meeting of said s a true and correct copy of
	In testimony whereof, I have hereunto set my hand, 20	d and affixed the seal of said (County this day of
		Clerk of the Board	l of Legislators

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### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>124</u>

Authorizing Agreements with the Federal Aviation Administration (FAA) and McFarland Johnson, Inc. in Relation to Installation of Runway Vertical/Visual Guidance Systems at the Watertown International Airport, Related State Environmental Quality Review (SEQR) Determination Thereto and Amending the 2021 County Budget and Capital Plan

| By Legislator: | Corey Y. Grant |
|----------------|----------------|
|                |                |

Whereas, Jefferson County anticipates an FAA grant for design of Install (Replace) Runway Vertical/Visual Guidance Systems (Precision Approach Path Indicators-PAPI) for Runways 7, 10, 25 and 28 and Install Runway Vertical/Visual Guidance Systems (Runway End Identifier Lights-REIL) for Runway 25, as identified in the county's Airport Capital Improvement Plan, and

Whereas, It is imperative to ensure continued operation of the Watertown International Airport during all conditions that the PAPI lights on all four runway ends be replaced due to age and maintenance costs, and Runway 25 be enhanced with a REIL system to provide improved visibility for pilots on approach to the runway, and

Whereas, FAA is anticipated to provide a grant for up to \$96,900 for said project, and

Whereas, The American Rescue Plan Act has authorized the funding from the Airport and Airway Trust fund for the FAA Airport Improvement Program Fiscal Year 2021 at 100%, with no State or Local share, and

Whereas, McFarland Johnson, Inc., the County's selected airport consultant by Resolution 174 of 2018, has submitted a scope and fee for this design; as reviewed and recommended by the Airport Manager, and

Whereas, It is necessary to authorize an agreement with McFarland Johnson, Inc. for conducting the Design and related administration services in the amount of up to \$95,000, and

Whereas, The County is expected to incur \$1,900 in reimbursable administrative and preliminary expenses in relation to the project, and

Whereas, A Categorical Exclusion was determined by the FAA on January 21, 2021 in accordance with the National Environmental Protection Act and a subsequent review was completed pursuant to 6 NYCRR Part 617 in relation to the State Environmental Quality Review Act (SEQR), and

Whereas, The proposed improvements are classified as Type II action under SEQR per section 617.5(c)(2), "replacement, rehabilitation, or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such

action meets or exceeds any of the thresholds in section 617.4", and section 617.5(c)(9), "construction or expansion of a primary or accessory/appurtenant, non-residential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and is consistent with local land use controls, but not radio communication or microwave transmission facilities".

Now, Therefore, Be It Resolved, That Pursuant to 6 NYCRR Part 617, Jefferson County has determined the proposed improvements are classified as a Type II Action and no further action is required, and be it further

Resolved, Jefferson County enter into an agreement with FAA to accept said grant funds in the amount of up to \$96,900, and be it further

Resolved, That Jefferson County enter into an agreement with McFarland Johnson, Inc. in the amount of up to \$95,000 for Design Services, and be it further

Resolved, That the Chairman of the Board of Legislators, upon award of the FAA grant, is hereby authorized to execute said agreements on behalf of the County, including any change orders as recommended by the Airport Manager and County Administrator not to exceed the funding available, subject to review of the County Attorney as to form and content and be it further

Resolved, that the 2021 County Budget is hereby amended as follows:

Seconded by Legislator:

| Increase:<br>Revenue        |                                        | •         |
|-----------------------------|----------------------------------------|-----------|
| 20900600 94589              | Federal Aid – Airport Capital Projects | \$ 96,900 |
| Expenditure 20561000 02097  | Airfield Lighting                      | \$ 96,900 |
| and be it further           |                                        |           |
| Resolved, That the six year | capital plan is amended accordingly.   |           |

Anthony J. Doldo

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/25\_\_

| Accepting Corona  | avirus Response a  | and Relief Suppl | lemental Appro  | priation (CRF | RSA) Act Fundin  | g |
|-------------------|--------------------|------------------|-----------------|---------------|------------------|---|
| for the Watertowr | ı International Ai | rport and Amen   | ding the 2021 C | County Budget | and Capital Plan | n |

| • ,                                                                              |                                                                                                                                                                                                      |                    |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| By Legislator:                                                                   | Daniel R. McBride                                                                                                                                                                                    |                    |
|                                                                                  | vn International Airport has received a grant from in relation to the Federal Coronavirus Response RSAA), and                                                                                        |                    |
|                                                                                  | are available for purposes as defined in the Coro<br>et (Public Law 116-260), Title IV (Department o                                                                                                 |                    |
| Whereas, Jefferson Cou                                                           | anty has received an award of \$1,007,648.                                                                                                                                                           |                    |
| that the Chairman of the<br>documents necessary to<br>and content, and be it for | Resolved, That Jefferson County hereby accepts a Board of Legislators is hereby authorized to exaccept said funds, subject to review of the Countrier  1 County Budget is hereby amended as follows: | recute any and all |
| Increase:                                                                        |                                                                                                                                                                                                      |                    |
| Revenue                                                                          |                                                                                                                                                                                                      |                    |
| 01561000 94599                                                                   | Fed Aid Stimulus Transportation                                                                                                                                                                      | \$ 1,007,648       |
| Transfers:                                                                       |                                                                                                                                                                                                      | 4 P                |
| 01995000 09006                                                                   | Contribution to Capital Projects Fund                                                                                                                                                                | \$ 1,007,648       |
| 20900600 95031                                                                   | Transfer from General Fund                                                                                                                                                                           | \$ 1,007,648       |
| Expenditures:                                                                    |                                                                                                                                                                                                      |                    |
| 20561000 02001                                                                   | Airport Facility                                                                                                                                                                                     | \$ 1,007,648       |
| and be it further                                                                |                                                                                                                                                                                                      |                    |
| Resolved, That the six y                                                         | year capital plan is amended accordingly.                                                                                                                                                            |                    |
| Seconded by Legislator                                                           | : Jeremiah J. Maxon                                                                                                                                                                                  |                    |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. /26

Amending the 2021 County Budget in Relation to Jefferson County's Housing Improvement Program

|    | By Legislator: Anthony J. Doldo                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Whereas, By Resolution 153 of 2016 this Board of Legislators adopted Local Guidelines and Administrative Procedures for implementation and local administration of the 2015 CDBG Housing Award, and                                                                                                                                                                                                                                              |
|    | Whereas, Said Guidelines include a requirement that if an owner-occupied unit rehabilitated by CDBG funds through this program is sold within five years of receiving such funds, the owner must make a pro-rata reimbursement to the County, and                                                                                                                                                                                                |
|    | Whereas, The County submitted a CDBG Income Report for the period 04/01/2020 to 03/31/2021 to the NYS Office of Community Renewal, and                                                                                                                                                                                                                                                                                                           |
|    | Whereas, The County has received clearance from OCR to retain recaptured CDBG funds in the amount of \$7,577.80 and the 2021 County Budget must be amended to recognize this revenue and appropriate it to the proper account.                                                                                                                                                                                                                   |
|    | Now, Therefore, Be It Resolved, That the 2021 County Budget is hereby amended as follows:                                                                                                                                                                                                                                                                                                                                                        |
|    | Increase: Revenue 30866800 92170 Community Development Recapture Income \$ 7,577.80                                                                                                                                                                                                                                                                                                                                                              |
|    | Expense 30866800 04021 Community Housing Rehabilitation \$ 7,577.80                                                                                                                                                                                                                                                                                                                                                                              |
|    | Seconded by Legislator: Corey Y. Grant                                                                                                                                                                                                                                                                                                                                                                                                           |
| ٠. |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | of New York ) ) ss.: y of Jefferson )                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certife that I have compared the foregoing copy of Resolution No of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the day of, 20 and that the same is a true and correct copy of such Resolution and the whole thereof. |
|    | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day of                                                                                                                                                                                                                                                                                                                                                |
|    | Clerk of the Board of Legislators                                                                                                                                                                                                                                                                                                                                                                                                                |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_/27\_\_

Establishing Time and Place for Public Hearing Related to the Status of the 2019 Community Development Block Grant (CDBG) Housing Award

By Legislator: Robert D. Ferris

|         |                                                                                                           | I, the undersigned, Clerk of<br>that I have compared the fore |                                |                 | he Board of Legis |        |   |
|---------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|-----------------|-------------------|--------|---|
|         | y of Jefferson )                                                                                          |                                                               | V                              |                 | •                 |        |   |
| State o | of New York )                                                                                             |                                                               |                                |                 |                   |        |   |
|         | •                                                                                                         |                                                               | . '                            |                 |                   |        |   |
|         |                                                                                                           |                                                               |                                |                 |                   |        |   |
|         |                                                                                                           |                                                               |                                |                 |                   | t      |   |
|         |                                                                                                           |                                                               |                                |                 |                   |        |   |
|         |                                                                                                           |                                                               |                                |                 |                   |        |   |
|         | Seconded by Legislator:                                                                                   | Jeremiah J. Maxo                                              | on                             |                 |                   |        |   |
|         | Resolved, Notice of such                                                                                  | public hearing shall be                                       | given in accor                 | rdance with th  | e law.            | •      | • |
|         | Now, Therefore, Be It Re<br>Community Developmen<br>July 6, 2021 at 6:00 p.m.<br>Arsenal Street, Watertow | t Act, as amended, a Clin the Jefferson County                | DBG public he<br>y Board Chamb | aring shall be  | held on Tu        | esday, |   |
|         | NI The Corporation                                                                                        | 1 1 D (4 - C                                                  | 104(A)(O                       | ) - 641 - 17- 1 | -1 TT             | 1      |   |
|         | Whereas, The CDBG app<br>the views of the general p                                                       |                                                               |                                | hold a public   | hearing to        | obtain |   |
|         | Whereas, Jefferson Count<br>Development Block Gran<br>Renewal, and                                        | •                                                             |                                | _               |                   | -      |   |
|         | income eligible residents,                                                                                | and                                                           |                                |                 |                   |        |   |
|         | Renewal for an owner-oc                                                                                   |                                                               |                                | the NYS Offic   | ce for Comp       |        |   |
|         | Whereas, Jefferson Count                                                                                  | ty received a Communi                                         | ity Developmei                 | nt Block Gran   | # (C'L)B(+)       |        |   |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/28\_\_

Amending the 2021 County Budget in Relation to Recycling & Waste Management

| By Legislator:Da                                | aniel R. McBride                                                                                                 |                                                                                                                                                                                                                                                      |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 | nd Waste Management planned to page a cost of \$20,000 in the 2021 Adop                                          | urchase recycling containers to replace sted Budget, and                                                                                                                                                                                             |
|                                                 | lopted Budget had anticipated purel<br>83 of 2020 to replace a roll off true                                     |                                                                                                                                                                                                                                                      |
| Whereas, The cost of radopted, and              | ecycling containers has almost dou                                                                               | bled since the 2021 Budget was                                                                                                                                                                                                                       |
| Whereas, Funding is av                          | vailable in another budget account.                                                                              |                                                                                                                                                                                                                                                      |
| Now, Therefore, Be It                           | Resolved, That the 2021 Budget is                                                                                | amended as follows:                                                                                                                                                                                                                                  |
| Increase:                                       |                                                                                                                  |                                                                                                                                                                                                                                                      |
| 15816000 02502                                  | Recycling Containers                                                                                             | \$ 22,216                                                                                                                                                                                                                                            |
| Decrease:                                       |                                                                                                                  |                                                                                                                                                                                                                                                      |
| 15816000 02480                                  | Trailer                                                                                                          | \$ 22,216                                                                                                                                                                                                                                            |
| Seconded by Legislator                          | r: Robert W. Cantwell III                                                                                        |                                                                                                                                                                                                                                                      |
|                                                 |                                                                                                                  |                                                                                                                                                                                                                                                      |
|                                                 |                                                                                                                  |                                                                                                                                                                                                                                                      |
|                                                 |                                                                                                                  |                                                                                                                                                                                                                                                      |
|                                                 |                                                                                                                  |                                                                                                                                                                                                                                                      |
| tate of New York ) ) ss.: county of Jefferson ) |                                                                                                                  |                                                                                                                                                                                                                                                      |
|                                                 | that I have compared the foregoing copy of<br>Jefferson with the original thereof on file<br>Board on the day of | Legislators of the County of Jefferson, New York, do hereby certify Resolution No of the Board of Legislators of said County of in my office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of |
|                                                 | such Resolution and the whole thereof.  In testimony whereof, I have hereunto se                                 | t my hand and affixed the seal of said County this day of                                                                                                                                                                                            |
|                                                 |                                                                                                                  | Clark of the Powel of Leville                                                                                                                                                                                                                        |

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/29\_\_\_

Amending the 2021 County Budget in Relation to Recycling & Waste Management

| By Legislator:                   | Anthony J. Doldo                                                                                |                                                             |
|----------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
|                                  | ng and Waste Management planned for replace use at a cost of \$130,000 in the 2021 Adopted      |                                                             |
|                                  | t of the equipment itself nearly doubled due to<br>re than doubled, and                         | the rising cost of steel, and other                         |
| Whereas, Funding                 | s is available in Fund Balance to cover the incr                                                | reases, and                                                 |
| Whereas, By Reso                 | olution 87 of 2021, this Board recognized reve<br>asly accrued in the Road Machinery Fund in cl | nue in the Enterprise Fund which losing the 2020 books, and |
| Whereas, The fund                | ds need to be corrected.                                                                        |                                                             |
| Now, Therefore, F                | Be It Resolved, That the 2021 Budget is amend                                                   | ded as follows:                                             |
| Increase:                        |                                                                                                 |                                                             |
| 15816000 02500                   | Building/Grounds Equipment                                                                      | \$ 100,000                                                  |
| Decrease:                        |                                                                                                 |                                                             |
| 15000000 30599                   | Appropriated Fund Balance                                                                       | \$ 100,000                                                  |
| Transfers:                       |                                                                                                 |                                                             |
| 10990100 09004<br>15910100 95031 | Transfer to Enterprise Fund<br>Interfund Transfer                                               | \$ 22,000<br>22,000                                         |
| Seconded by Legi                 | slator: <u>Jeremiah J. Maxon</u>                                                                |                                                             |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_/3/

Appointing Members to the Jefferson County Long Term Care Advisory Council

By Legislator: Robert D. Ferris

| Whereas, Pursuant to Resolution No. 308 of 2006, this Board of Legislators authorized an agreement with the New York State Office for the Aging for funding to establish a Point of Entry for long term care services, as required by law, and |                                                                                                                                                                             |                                                                                                                                                       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Council (the "Council"),                                                                                                                                                                                                                       | t required Jefferson County to create a Long T<br>which will study and monitor the long term coons for changes as necessary, and                                            |                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                | nay have between 15 and 20 members and the ing the appointment of 7 new members.                                                                                            | Director of the Office for                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                | esolved, That the following are appointed to the ee (3) year terms to expire as follows:                                                                                    | ne Long Term Care                                                                                                                                     |  |  |  |
| Name                                                                                                                                                                                                                                           | <u>Affiliation</u>                                                                                                                                                          | Term to Expire                                                                                                                                        |  |  |  |
| New Appointments Lisa Cooley Kenneth Thomas Anna Patterson Gretchen Young Josh Sabel Sherry Baszto Kim Monroe Seconded by Legislator:                                                                                                          | Jefferson County PHS Long Term Care Coordinator (OFA) Ives Hill Retirement Community MILC Jefferson-Lewis CDPAS NRCIL Jefferson County DSS Caregivers, Inc.  Corey Y. Grant | 12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023<br>12/31/2023                                                        |  |  |  |
| of New York ) ) ss.: y of Jefferson )                                                                                                                                                                                                          |                                                                                                                                                                             |                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                | I, the undersigned, Clerk of the Board of Legislators of the C<br>that I have compared the foregoing copy of Resolution No                                                  | of the Board of Legislators of said County of<br>luly adopted by said Board at a meeting of said<br>_ and that the same is a true and correct copy of |  |  |  |
|                                                                                                                                                                                                                                                |                                                                                                                                                                             | Clerk of the Board of Legislators                                                                                                                     |  |  |  |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_/3/\_\_\_

Appointing Members to the Jefferson County Office for Aging Advisory Council

| By Legislator: Robe                              | rt D. Ferris                                                                                                                                                                    |                                                                     |                                      |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|
| individuals be and are here                      | o Title III of the Older Amer<br>by appointed as members of<br>or terms to expire as follows:                                                                                   | the Advisory Council of                                             |                                      |
| <u>Members</u>                                   |                                                                                                                                                                                 | Term Expires                                                        |                                      |
| Bradley Bobb<br>Sarah Fritz                      |                                                                                                                                                                                 | 12/31/2023<br>12/31/2023                                            |                                      |
| Seconded by Legislator:                          | Jeremiah J. Maxon                                                                                                                                                               | _                                                                   |                                      |
|                                                  |                                                                                                                                                                                 |                                                                     |                                      |
|                                                  |                                                                                                                                                                                 |                                                                     |                                      |
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|                                                  |                                                                                                                                                                                 |                                                                     |                                      |
|                                                  |                                                                                                                                                                                 |                                                                     |                                      |
| state of New York ) ) ss.: County of Jefferson ) |                                                                                                                                                                                 |                                                                     |                                      |
|                                                  | I, the undersigned, Clerk of the Board that I have compared the foregoing copy Jefferson with the original thereof on Board on the day ofsuch Resolution and the whole thereof. | y of Resolution No of the Bos<br>file in my office and duly adopted | ard of Legislators of said County of |
|                                                  | In testimony whereof, I have hereund, 20                                                                                                                                        | o set my hand and affixed the seal                                  | of said County this day of           |
|                                                  |                                                                                                                                                                                 | Clerk of th                                                         | e Board of Legislators               |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/32\_\_

Amending Agreement for Provision of Personal Emergency Response Systems Funding with the Henry Keep Home

By Legislator: Robert D. Ferris

|         | ,            |                   | Clerk of the Board of Legislators                                                                                                                                                                                                                                                                                                                                                                                                     | _        |
|---------|--------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|         |              |                   | In testimony whereof, I have hereunto set my hand and affixed the seal of said County this day, 20                                                                                                                                                                                                                                                                                                                                    | of       |
|         |              |                   | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certifiat I have compared the foregoing copy of Resolution No of the Board of Legislators of said County Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of sa Board on the day of, 20 and that the same is a true and correct copy such Resolution and the whole thereof. | of<br>id |
|         | of Jefferson | ) ss.:            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| State o | f New York   | )                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       | _        |
|         |              | •                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| . •     |              | -                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         | •            | •                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         |              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         | Seconded 1   | by Legislator:    | James A. Nabywaniec                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
|         | form and c   |                   | shalf of the County subject to the approval of the County Attorney as to                                                                                                                                                                                                                                                                                                                                                              |          |
|         |              |                   | nan of the Board of Legislators is hereby authorized to execute said                                                                                                                                                                                                                                                                                                                                                                  |          |
|         | \$850 per n  | nonth so as to pr | rovide PERS to up to 50 eligible elderly individuals, and be it further                                                                                                                                                                                                                                                                                                                                                               |          |
|         | •            | •                 | solved, That Jefferson County amend said agreement with the Henry of June 1 through December 31, 2021 at the increased funding rate of                                                                                                                                                                                                                                                                                                |          |
|         | service.     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|         |              | Γhe Jefferson Co  | ounty Office for the Aging and Henry Keep Home wish to expand the                                                                                                                                                                                                                                                                                                                                                                     |          |
|         |              |                   | elderly individuals, and                                                                                                                                                                                                                                                                                                                                                                                                              |          |
|         | Whereas, 7   | The funding rate  | e was continued at \$600 per month as it had been prior so as to provide                                                                                                                                                                                                                                                                                                                                                              |          |
|         | -            | •                 | onse Systems (PERS) with the Henry Keep Home, and                                                                                                                                                                                                                                                                                                                                                                                     |          |
|         | Whereas, I   | By Resolution 6   | 0 of 2020, this Board of Legislators authorized a contract to provide                                                                                                                                                                                                                                                                                                                                                                 |          |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_/33\_\_\_

Amending Agreements for Provision of Services to Elderly of Jefferson County

| By Legislator: Robert D. Ferris                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Whereas, The Jefferson County Office for the Aging works for the establishment and expansion of programs and services which assist older persons in the areas of their most urgent needs, and is eligible to receive State and Federal funds for the purpose of providing such needed programs and services to elderly residents of Jefferson County, and |
| Whereas, By Resolution 224 of 2020 this Board of Legislators authorized agreements for the provision of personal care services to the elderly, and                                                                                                                                                                                                        |
| Whereas, The Office for the Aging waiting list for personal care services has increased significantly as the agencies are less able to provide services due to staffing difficulties at current rates.                                                                                                                                                    |
| Now, Therefore, Be It Resolved, That pursuant to Section 95-a of the General Municipal Law, Jefferson County amend said agreements with the below listed parties for provision of such programs and services to elderly residents of Jefferson County and for such consideration as follows:                                                              |
| Personal Care Services                                                                                                                                                                                                                                                                                                                                    |
| Caregivers, for the period June 1, 2021 through December 31, 2022 at a blended rate of \$25.25 per hour for the provision of housekeeping/chore, personal care and caregiver respite services.                                                                                                                                                            |
| Seniors Helping Seniors for the period June 1, 2021 through December 31, 2022 at a blended hourly rate of \$26.25 per hour for the provision of housekeeping/chore and caregiver respite services.                                                                                                                                                        |
| U.S. Care Systems, Inc. for the period June 1, 2021 through December 31, 2022 at a blended hourly rate of \$27.03 per hour for the provision of housekeeping/chore, personal care and caregiver respite services.                                                                                                                                         |
| and be it further                                                                                                                                                                                                                                                                                                                                         |
| Resolved, That the Chairman of the Board is hereby authorized and directed to execute said contract amendments on behalf of Jefferson County, subject to the approval of the County Attorney as to form and content.                                                                                                                                      |
| Seconded by Legislator: Corey Y. Grant                                                                                                                                                                                                                                                                                                                    |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_/34\_

Appointing Member to the Community Services Board

|                               | such Resolution and the whole thereof.  In testimony whereof, I have hereunto set                                                                                   |                                     | •                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | I, the undersigned, Clerk of the Board of L<br>that I have compared the foregoing copy of I<br>Jefferson with the original thereof on file i<br>Board on the day of | Resolution No<br>n my office and du | of the Board of Legislator | rs of said County of the said at a meeting of said to the said to the said |
| ) ss.:<br>inty of Jefferson ) |                                                                                                                                                                     |                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| te of New York )              |                                                                                                                                                                     |                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| v .                           |                                                                                                                                                                     |                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                               |                                                                                                                                                                     |                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                               |                                                                                                                                                                     | •                                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ,                             |                                                                                                                                                                     | •                                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Seconded by Legislator:       | Jeremiah J. Maxon                                                                                                                                                   |                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Tina Cummings                 | People with Developmental                                                                                                                                           | Disabilities                        | 12/31/2023                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <u>Member</u>                 | Sub-Committee                                                                                                                                                       |                                     | Term to Expire             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/35\_\_\_

Amending the 2021 County Budget to Reappropriate Funding From NYS Office of Temporary and Disability Assistance for Homeless Services Plan

|   | By Legislator: _               | Robert D. Ferris                                                                                      |                                                                                                                                                                                                                                                      |
|---|--------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | •                              | lution 243 of 2020, this Board of Legisl<br>Disability Assistance (OTDA) funding<br>ervices Plan, and | * '                                                                                                                                                                                                                                                  |
|   |                                | he challenges and uncertainties associated the service expenditure period to Aug                      | ed with the COVID-19 pandemic, NYS gust 31, 2021, and                                                                                                                                                                                                |
|   | Whereas, There re              | main unspent Homeless Services Plan f                                                                 | iunds to be reappropriated for 2021.                                                                                                                                                                                                                 |
| • | Now, Therefore, B              | se It Resolved, That the 2021County Bu                                                                | dget is hereby amended as follows:                                                                                                                                                                                                                   |
|   | Increase:                      |                                                                                                       |                                                                                                                                                                                                                                                      |
|   | 01000000 30599                 | Appropriated Fund Balance                                                                             | \$28,901                                                                                                                                                                                                                                             |
|   | Expenditure<br>01601000 04416  | Professional Fees                                                                                     | \$28,901                                                                                                                                                                                                                                             |
|   | Seconded by Legis              | slator: <u>Jeremiah J. Maxon</u>                                                                      |                                                                                                                                                                                                                                                      |
| • |                                |                                                                                                       |                                                                                                                                                                                                                                                      |
|   |                                |                                                                                                       |                                                                                                                                                                                                                                                      |
|   |                                | ·                                                                                                     |                                                                                                                                                                                                                                                      |
|   |                                |                                                                                                       |                                                                                                                                                                                                                                                      |
|   | New York ) ss.: of Jefferson ) |                                                                                                       |                                                                                                                                                                                                                                                      |
|   | ,                              | that I have compared the foregoing copy of                                                            | Legislators of the County of Jefferson, New York, do hereby certify Resolution No of the Board of Legislators of said County of in my office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of |
|   |                                | In testimony whereof, I have hereunto se, 20                                                          | t my hand and affixed the seal of said County this day of                                                                                                                                                                                            |
|   |                                |                                                                                                       | Clerk of the Board of Legislators                                                                                                                                                                                                                    |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/3/6\_\_

Amending the 2021 County Budget to Reappropriate Funding From NYS Office of Children and Family Services for Family First Transition Funding

| By Legislator: _                                   | Robert D. Ferris                                                                                                                                  |                                                            |                                                                                                      |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                    | elution 89 of 2020, this Board of Leg<br>and Family Services (OCFS) fundir                                                                        |                                                            |                                                                                                      |
|                                                    | he challenges and uncertainties associated the service expenditure period for                                                                     | -                                                          |                                                                                                      |
| Whereas, There re                                  | main unspent Family First Transition                                                                                                              | n funds to be reappropriated                               | l for 2021.                                                                                          |
| Now, Therefore, B                                  | Be It Resolved, That the 2021County                                                                                                               | Budget is hereby amended                                   | as follows:                                                                                          |
| Increase:                                          |                                                                                                                                                   |                                                            |                                                                                                      |
| 01000000 30599                                     | Appropriated Fund Balance                                                                                                                         | \$13,222                                                   |                                                                                                      |
| Expenditure                                        |                                                                                                                                                   |                                                            |                                                                                                      |
| 01601000 04115<br>01601000 04117<br>01601000 04624 | Telephone<br>Printing<br>Client Incidentals                                                                                                       | \$ 1,500<br>200<br>11,522                                  |                                                                                                      |
| Seconded by Legis                                  | slator: Corey Y. Grant                                                                                                                            |                                                            |                                                                                                      |
|                                                    |                                                                                                                                                   |                                                            |                                                                                                      |
| of New York ) ) ss.: ty of Jefferson )             |                                                                                                                                                   |                                                            |                                                                                                      |
|                                                    | that I have compared the foregoing cop<br>Jefferson with the original thereof on<br>Board on the day of<br>such Resolution and the whole thereof. | file in my office and duly adopted by , 20 and that the sa | d of Legislators of said County of said Board at a meeting of said ame is a true and correct copy of |
|                                                    |                                                                                                                                                   |                                                            | any or                                                                                               |
| -                                                  |                                                                                                                                                   | Cl   C4  C4                                                | Danud of Y anialatana                                                                                |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/37

Amending the 2021 County Budget Relative to Additional Revenue from NYS Office of Temporary and Disability Assistance for Emergency Rental Assistance Program Funding

|                |                                                             |                                                                                                                  |                                                                                   | Clerk of the Board of Legislators                                                                                                                                                                                                               |
|----------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |                                                             | , 20                                                                                                             | •<br>•                                                                            |                                                                                                                                                                                                                                                 |
|                |                                                             | that I have compared the for<br>Jefferson with the original<br>Board on the day o<br>such Resolution and the who | egoing copy of Resolution No. thereof on file in my office an f, 20_ ole thereof. | te County of Jefferson, New York, do hereby certify of the Board of Legislators of said County of d duly adopted by said Board at a meeting of said and that the same is a true and correct copy of affixed the seal of said County this day of |
|                | f New York ) ) ss.: v of Jefferson )                        |                                                                                                                  |                                                                                   |                                                                                                                                                                                                                                                 |
| •              |                                                             | ·<br>·                                                                                                           | • .                                                                               |                                                                                                                                                                                                                                                 |
|                |                                                             |                                                                                                                  | <del></del>                                                                       |                                                                                                                                                                                                                                                 |
|                | Seconded by Legislator                                      | r:Corey Y. Grant                                                                                                 |                                                                                   |                                                                                                                                                                                                                                                 |
|                | Expenditure 01631000 04627.                                 | HUD – Prevent Homele:                                                                                            | ssness                                                                            | \$240,000                                                                                                                                                                                                                                       |
|                | Revenue 01607000 94677                                      | Federal Aid HUD-Preve                                                                                            | nt Homelessness                                                                   | \$240,000                                                                                                                                                                                                                                       |
|                | Increase                                                    |                                                                                                                  |                                                                                   |                                                                                                                                                                                                                                                 |
| e <sup>s</sup> | Now, Therefore, Be It                                       | Resolved, That the 2021                                                                                          | County Budget is he                                                               | reby amended as follows:                                                                                                                                                                                                                        |
|                | Whereas, JCDSS will community training an through the ERAP. | contract with Watertowr<br>d advertising to assist el                                                            | n Urban Mission to pr<br>igible individuals in a                                  | ovide staff, equipment, applying for such payments                                                                                                                                                                                              |
|                | Whereas, This funding applying for rental arre              | will be used to provide ears payments through Se                                                                 | outreach to eligible heptember 30, 2022, ar                                       | ouseholds and assist them in<br>nd                                                                                                                                                                                                              |
|                | from the NYS Office of                                      | of Temporary and Disabi                                                                                          | lity Assistance that Jo                                                           | OSS) has received notification CDSS has been awarded U. S. Treasury in the amount                                                                                                                                                               |
|                | By Legislator: R                                            | obert D. Ferris                                                                                                  |                                                                                   |                                                                                                                                                                                                                                                 |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>/38</u>

Amending the 2021 County Budget Relative to Social Service Department Accounts

|   | By Legislator:                       | Robert D. Ferris                                                             |                                          |                                        |
|---|--------------------------------------|------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|
|   |                                      | ber 2020 the NYS Office of a season Home Energy Assistatelluded benefit, and |                                          |                                        |
|   | Whereas, The notice                  | e of increase was received aft                                               | er the 2021 County Budget v              | vas adopted, and                       |
|   | Whereas, It is neces                 | sary to amend the Budget to t                                                | fund this account through the            | end of 2021.                           |
|   | Now, Therefore, Be                   | It Resolved, that the 2021 Co                                                | ounty Budget is hereby amen              | ded as follows:                        |
|   | <b>Increase:</b> 01614100 04600      | НЕАР                                                                         | \$16,000                                 |                                        |
|   | <b>Decrease:</b> 01607000 04604      | Client Services                                                              | \$16,000                                 |                                        |
|   | Seconded by Legisla                  | ator: Allen T. Drake                                                         |                                          |                                        |
| - |                                      |                                                                              |                                          |                                        |
|   | •                                    |                                                                              |                                          |                                        |
|   |                                      | •                                                                            |                                          |                                        |
|   |                                      |                                                                              |                                          |                                        |
|   | f New York ) ) ss.: y of Jefferson ) |                                                                              |                                          |                                        |
|   |                                      | that I have compared the forego                                              | ereof on file in my office and duly adop | Board of Legislators of said County of |
|   |                                      | In testimony whereof, I have                                                 | hereunto set my hand and affixed the s   | eal of said County this day of         |
|   |                                      |                                                                              | Clerk                                    | of the Roard of Legislators            |

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_/37\_\_

Establishing Time and Place for Public Hearing Related to the 2020 Community Development Block Grant COVID-19 Response - CARES Process

By Legislator:

Robert D. Ferris

|                                        |                                                         | Clerk of the Board of Legisl                                                                                                                                                                                                                                                                                                                                          | ators                                                       |
|----------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
|                                        |                                                         | In testimony whereof, I have hereunto set my hand and affixed the seal of said County th, 20                                                                                                                                                                                                                                                                          | is day of                                                   |
|                                        |                                                         | I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, that I have compared the foregoing copy of Resolution No of the Board of Legislators Jefferson with the original thereof on file in my office and duly adopted by said Board at Board on the day of and that the same is a true ar such Resolution and the whole thereof. | of said County of<br>a meeting of said<br>d correct copy of |
| New York<br>of Jefferson               | )<br>ss.:                                               |                                                                                                                                                                                                                                                                                                                                                                       |                                                             |
| •                                      |                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                                                             |
| Seconded                               | by Legislator:                                          | Allen T. Drake                                                                                                                                                                                                                                                                                                                                                        |                                                             |
| CV applies<br>County's a               | ation documents agent to act in co                      | nan of the Board is hereby authorized to execute all necessary CDEs, and the Department of Social Services is hereby authorized as the connection with the submission of any authorized application and to information that may be required by the NYS Office of Community                                                                                            | e                                                           |
| Resolved, further                      | That notice of s                                        | such public hearing shall be given in accordance with law, and be it                                                                                                                                                                                                                                                                                                  | <b>;</b>                                                    |
| Communit<br>Tuesday, J<br>related to t | ty Development<br>July 6, 2021 imn<br>the Status of the | solved, that Pursuant to Section 104(A)(2) of the Federal Housing at Act, as amended, a CDBG-CV public hearing shall be held on mediately following the conclusion of the 6:00 p.m. Public Hearing 2019 CDBG Housing Award, in the Jefferson County Board of toric Courthouse, 195 Arsenal Street, Watertown, New York, and be                                        |                                                             |
|                                        |                                                         | lication process requires applicants to hold a public hearing to obta ublic on community development needs in response to COVID-19.                                                                                                                                                                                                                                   |                                                             |
| March 202<br>COVID-19                  | 21 Notice of Fur                                        | y is in the process of evaluating grant opportunities as announced inding Availability of 2020 Community Development Block Grant ARES (CDBG-CV) Program administered by the NYS Office of                                                                                                                                                                             | n a                                                         |